

POSTMARK DEADLINE  
FRIDAY, JULY 17, 2009

## The Mentor Program:

## FIRST-YEAR STUDENT APPLICATION FORM

NAME: \_\_\_\_\_

EXPECTED GRADUATION YEAR AND DEGREE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

U OF C E-MAIL: \_\_\_\_\_

### QUESTIONS?

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Assistant Director  
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ktenbarga@uchicago.edu

### 1. PLEASE CHOOSE YOUR TOP THREE (3) FIELDS OF INTEREST FROM THE CATEGORIES BELOW:

- |   |   |
|---|---|
| <input type="checkbox"/> Child & Family Policy          | <input type="checkbox"/> Legal Issues   |
| <input type="checkbox"/> Communications/Public Affairs  | <input type="checkbox"/> Legislative Advocacy/Analysis                                    |
| <input type="checkbox"/> Community Development/Planning | <input type="checkbox"/> Local/State Government   |
| <input type="checkbox"/> Cultural Affairs               | <input type="checkbox"/> Policy/Research Analysis   |
| <input type="checkbox"/> Economic Development           | <input type="checkbox"/> Public Aid   |
| <input type="checkbox"/> Education Policy               | <input type="checkbox"/> Public Management  |
| <input type="checkbox"/> Environment                    | <input type="checkbox"/> Regulation Policy  |
| <input type="checkbox"/> Finance                        | <input type="checkbox"/> Social Services  |
| <input type="checkbox"/> Foundation Management          | <input type="checkbox"/> Urban Issues   |
| <input type="checkbox"/> Government/Business Relations  | <input type="checkbox"/> Women's Issues   |
| <input type="checkbox"/> Health Policy                  | <input type="checkbox"/> Other: (please list)   |
| <input type="checkbox"/> Housing Policy                 | <div style="border: 1px solid black; width: 100px; height: 30px; margin-top: 5px;"></div> |
| <input type="checkbox"/> International/Foreign Policy   |   |
| <input type="checkbox"/> Labor Policy                   |   |

PLEASE NOTE:  
As an applicant to the program, you agree to the understanding that this information will serve as a guideline and does not guarantee a match with a mentor who works specifically in your designated field(s). It is important to remember the goals of the Mentor Program (see guidelines), and that any person who is well connected in any area of policy is a great person to have as a mentor.

### 2. PLEASE SUBMIT THIS APPLICATION WITH THE FOLLOWING

- 1) Statement of Interest (Cover Letter) should include:
  - a. Reference to understanding of the guidelines
  - b. Your career goals
  - c. How the program will aid in your professional development
  - d. Commitment to the program and to following up with your Mentor
  - e. Other information you feel will assist in matching you with an appropriate mentor
- 2) Current Resume

**Your complete application materials must be mailed and postmarked no later than Friday, July 17, 2009.**

*Thank you for your interest in the Mentor Program.*

### MAIL APPLICATION TO

ATTN: Kasandra Tenbarga  
The Harris School  
The University of Chicago  
1155 East 60th Street  
Chicago, IL 60637

