

POSTMARK DEADLINE
FRIDAY, JULY 17, 2009

The Mentor Program:

SECOND-YEAR STUDENT APPLICATION FORM

NAME: _____

EXPECTED GRADUATION YEAR AND DEGREE: _____

PHONE NUMBER: _____

U OF C E-MAIL: _____

QUESTIONS?

Kasandra Tenbarge
Assistant Director
773.702.5063
ktenbarge@uchicago.edu

1. PLEASE CHOOSE YOUR TOP THREE (3) FIELDS OF INTEREST FROM THE CATEGORIES BELOW:

- | | |
|---|--|
| <input type="checkbox"/> Child & Family Policy | <input type="checkbox"/> Legal Issues |
| <input type="checkbox"/> Communications/Public Affairs | <input type="checkbox"/> Legislative Advocacy/Analysis |
| <input type="checkbox"/> Community Development/Planning | <input type="checkbox"/> Local/State Government |
| <input type="checkbox"/> Cultural Affairs | <input type="checkbox"/> Policy/Research Analysis |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Aid |
| <input type="checkbox"/> Education Policy | <input type="checkbox"/> Public Management |
| <input type="checkbox"/> Environment | <input type="checkbox"/> Regulation Policy |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Social Services |
| <input type="checkbox"/> Foundation Management | <input type="checkbox"/> Urban Issues |
| <input type="checkbox"/> Government/Business Relations | <input type="checkbox"/> Women's Issues |
| <input type="checkbox"/> Health Policy | <input type="checkbox"/> Other: (please list) |
| <input type="checkbox"/> Housing Policy | |
| <input type="checkbox"/> International/Foreign Policy | |
| <input type="checkbox"/> Labor Policy | |

PLEASE NOTE:
As an applicant to the program, you agree to the understanding that this information will serve as a guideline and does not guarantee a match with a mentor who works specifically in your designated field(s). It is important to remember the goals of the Mentor Program (see guidelines), and that any person who is well connected in any area of policy is a great person to have as a mentor.

2. PLEASE SELECT UP TO THREE (3) INDIVIDUALS FROM THE PARTICIPATING MENTOR LIST THAT YOU WOULD IDEALLY LIKE TO BE MATCHED WITH FOR THE UPCOMING YEAR:

3. PLEASE SUBMIT THIS APPLICATION WITH THE FOLLOWING

- 1) Statement of Interest (Cover Letter) should include:
 - a. Reference to understanding of the guidelines
 - b. Your career goals
 - c. How the program will aid in your professional development
 - d. Commitment to the program and to following up with your Mentor
 - e. Other information you feel will assist in matching you with an appropriate mentor
- 2) Current Resume

MAIL APPLICATION TO

ATTN: Kasandra Tenbarge
The Harris School
The University of Chicago
1155 East 60th Street
Chicago, IL 60637

Your complete application materials must be mailed and postmarked no later than Friday, July 17, 2009.

Thank you for your interest in the Mentor Program.

