

## The Mentor Program: MENTOR APPLICATION FORM

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE/POSITION: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TEL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PREFERRED METHOD OF CONTACT: \_\_\_\_\_

ASSISTANT: \_\_\_\_\_

ASSISTANT'S TEL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

COPY ASSISTANT ON ALL COMMUNICATION?  YES  NO

### 1. EDUCATIONAL BACKGROUND

INSTITUTION	MAJOR / FIELD OF STUDY	DEGREE / DATE
_____	_____	_____
_____	_____	_____
_____	_____	_____

### 2. MAJOR POLICY INTERESTS / RELEVANT BACKGROUND

Please select up to three major interests, in order of relevance (1, 2, 3) to your career and/or background

- |                                                         |                                                        |                                               |
|---------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Child & Family Policy          | <input type="checkbox"/> Government/Business Relations | <input type="checkbox"/> Public Aid           |
| <input type="checkbox"/> Communications/Public Affairs  | <input type="checkbox"/> Health Policy                 | <input type="checkbox"/> Public Management    |
| <input type="checkbox"/> Community Development/Planning | <input type="checkbox"/> Housing Policy                | <input type="checkbox"/> Regulation Policy    |
| <input type="checkbox"/> Cultural Affairs               | <input type="checkbox"/> International/Foreign Policy  | <input type="checkbox"/> Social Services      |
| <input type="checkbox"/> Economic Development           | <input type="checkbox"/> Labor Policy                  | <input type="checkbox"/> Urban Issues         |
| <input type="checkbox"/> Education Policy               | <input type="checkbox"/> Legal Issues                  | <input type="checkbox"/> Women's Issues       |
| <input type="checkbox"/> Environment                    | <input type="checkbox"/> Legislative Advocacy/Analysis | <input type="checkbox"/> Other: (please list) |
| <input type="checkbox"/> Finance                        | <input type="checkbox"/> Local/State Government        |                                               |
| <input type="checkbox"/> Foundation Management          | <input type="checkbox"/> Policy/Research Analysis      |                                               |

### 3. PLEASE SUBMIT THIS FORM WITH THE FOLLOWING

- Current resume and/or professional biography
- Any other information that you think will be helpful in pairing you with a student

*Thank you for your interest in the Mentor Program.*

**QUESTIONS?**  
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ktenbarga@uchicago.edu

**SUBMIT MATERIALS TO**  
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The University of Chicago  
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Chicago, IL 60637  
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